



Embodied Words, Spoken Signs: Sacramentality and the Word in Rahner and Chauvet (Emerging Scholars)

Rhodora E. Beaton

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The twentieth century witnessed renewed interest in a Roman Catholic theology of the word. The contributions of Karl Rahner and sacramental theologian Louis-Marie Chauvet demonstrate the Roman Catholic conviction that the word is fundamentally sacramental: it has the capacity to bear God's presence to humanity. Rhodora Beaton examines the work of Rahner and Chauvet to articulate the relationship between word and sacrament within the context of language, culture, and an already graced world as the place of divine self-expression, and analyzes the implications for Trinitarian theology, sacramentality, liturgy, and action.

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