



Death and Afterlife: A Theological Introduction

Terence Nichols

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"Nichols is to be commended for this outstanding introductory text on death, the afterlife, and resurrection. His book is ambitious in the best senses of that term. It addresses a topic that Christians too often sheepishly neglect or, perhaps worse, speak of in simplistic platitudes and imagery. The book is also ambitious in addressing every possible facet of its subject matter, including chapters on ancient Judaism, the New Testament, the Christian tradition, scientific challenges and responses, and even literature on 'near death experiences.' Quite evidently a gifted teacher, Nichols treats all of these topics in an accessible manner that is nonetheless clearly nourished by a command of available scholarship on these topics. The text will be invaluable in university classrooms. Indeed, the book will reward all Christians seeking to better understand Christian belief about the next life, as well as seekers who would benefit from a clear and fair account of Christian belief on this topic."--**William C. Mattison III**, The Catholic University of America

"In a world where even some Christians are embarrassed by talk of life after death, Nichols makes a compelling case that the afterlife is integral to understanding how life really is. This book provides the enormously valuable service of digesting a wide variety of scholarship--from theology to neuroscience--and presenting all sides fairly and accurately. The reader encounters not only biblical views of death and afterlife but also startling debates about near death experiences. Nichols provides sound arguments for why traditional Christian views of the afterlife are viable today and gives us ways not only of dying well but also of living well."--**William T. Cavanaugh**, University of St. Thomas

"Modern theologians tend to avoid the topics in this book. Nichols, however, takes them on with courage and clarity. As a systematic theologian, he rises to the challenge of facing deep human questions and tough contemporary doubts that nag around the edges of our systems of thought, trendy or not. But he does this above all because he is a deeply committed teacher who knows from years of conversation with students that the question of life after death has hardly gone away, if it ever could."--**Gerald W. Schlabach**, University of St. Thomas

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